



## MEXICAN AMERICAN BAR ASSOCIATION 2025 College Scholarship Award

Dear High School Administrator or Counselor:

**Please confirm your receipt of this application packet via email at: mabasascholarship@gmail.com.**

Applications are now being sought for the 2026 College Scholarship Awards sponsored by the Mexican American Bar Association of San Antonio (MABA-SA). Applications will be accepted through **March 20, 2026 by 11:59 p.m.** Enclosed please find the official application. Please copy or forward the enclosed fillable application to ALL interested seniors at your high school.

Every year MABA-SA awards several thousand dollars to deserving San Antonio area high school seniors. The MABA-SA scholarship fund seeks to aid qualified students who are pursuing a post-high school education, college as well as trade school. This year MABA-SA will be selecting **fifteen (15) individuals to a three thousand dollar (\$3,000.00)** scholarship. Scholarship recipients will be notified by the MABA Committee Chair within one week of the Scholarship Awards Ceremony. The location and date of the award ceremony will be on **May 12, 2026, at the Herrera Law Firm located at 1800 W. Commerce St., San Antonio, Texas 78207. Details regarding start time will be provided at a later date.**

### **APPLICATION REQUIREMENTS** - A successful applicant must:

1. Complete a MABA-SA Scholarship Application.
2. Submit an exceptional personal statement.
3. Provide a copy of transcript of grades through December 2025.
4. Provide a copy of their best SAT/ACT scores. If, and only if, the student was not able to take the SAT or ACT in 2025, the student must submit a copy of their PSAT score taken during their Junior Year in high school.
5. Provide a letter of recommendation from a high school official (teacher, coach, principal, counselor).
6. If any community service work has been performed, you may indicate such service by attaching a resume.
7. If selected to receive scholarship, please make arrangements to attend the Scholarship Awards Ceremony. Recipients will be notified within one week of the ceremony and the location and details will provided at that time.

### **QUALIFICATIONS** - A successful applicant must:

1. Have at least a 3.0 grade point average.
2. Be a high school senior currently enrolled in an accredited secondary school.

Thank you in advance for your help. Should you have any questions, please e-mail the MABA-SA Scholarship Committee at [mabasascholarship@gmail.com](mailto:mabasascholarship@gmail.com).

# MEXICAN AMERICAN BAR ASSOCIATION SCHOLARSHIP APPLICATION



**DEADLINE**  
**ALL APPLICATIONS MUST BE EMAILED BY March 20, 2026**  
**by 11:59 p.m.**

Please read through the requirements and qualifications (listed on the final page) before submitting your application. Responses must be typed or neatly printed.

1. Applicant's Name (Last, First, and Middle): \_\_\_\_\_
2. High School Attended: \_\_\_\_\_
3. Class Rank: \_\_\_\_\_ out of \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_
4. Were you able to take the SAT or ACT in 2025? \_\_\_\_\_
  - A. If so, total SAT/ACT Score: \_\_\_\_\_
  - B. If not, why not: \_\_\_\_\_
  - C. If not, total PSAT score during Junior Year: \_\_\_\_\_
5. Home Street Address: \_\_\_\_\_ Apt. No. \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_  
  
Email: \_\_\_\_\_ Age as of March 20, 2026: \_\_\_\_\_

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6. (OPTIONAL) What is your race or ethnicity (check all that apply):

<input type="checkbox"/> Asian or Asian Indian	<input type="checkbox"/> Middle Eastern or North African
<input type="checkbox"/> Black or African American	<input type="checkbox"/> Native American or Alaska Native
<input type="checkbox"/> Caucasian	<input type="checkbox"/> Pacific Islander or Native Hawaiian
<input type="checkbox"/> Hispanic, Latino or Spanish origin	<input type="checkbox"/> Other: _____
7. Name of University/College/Trade School where Applicant has been accepted or plans to attend:
  - A. \_\_\_\_\_
  - B. \_\_\_\_\_
  - C. \_\_\_\_\_College Interest/Major: \_\_\_\_\_  
Current / Anticipated semester hours: \_\_\_\_\_

8. FAMILY INFORMATION

- A. Parent/Guardian (1): Full Name: \_\_\_\_\_  
 \_\_\_\_\_ Married \_\_\_\_\_ Divorced \_\_\_\_\_ Single parent \_\_\_\_\_ Other Relation (specify): \_\_\_\_\_  
 Occupation: \_\_\_\_\_ Average yearly income: \$ \_\_\_\_\_  
 Estimated yearly cost for your support: \$ \_\_\_\_\_  
 Estimated yearly cost willing to contribute for your education: \$ \_\_\_\_\_
- B. Parent/Guardian (2): Full Name: \_\_\_\_\_  
 \_\_\_\_\_ Married \_\_\_\_\_ Divorced \_\_\_\_\_ Single parent \_\_\_\_\_ Other Relation (specify): \_\_\_\_\_  
 Occupation: \_\_\_\_\_ Average yearly income: \$ \_\_\_\_\_  
 Estimated yearly cost for your support: \$ \_\_\_\_\_  
 Estimated yearly cost parents willing to contribute for your education: \$ \_\_\_\_\_
- C. Number of other family members living with you: \_\_\_\_\_  
 \_\_\_\_\_ Brothers \_\_\_\_\_ Sisters \_\_\_\_\_ Others (specify: \_\_\_\_\_)  
 Are you the oldest, youngest or middle child? \_\_\_\_\_

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9. APPLICANT'S INFORMATION

- A. Employment (Please indicate if you worked during the regular school year.) :  
 Employer (1): \_\_\_\_\_  
 Type of work: \_\_\_\_\_ Hours per week: \_\_\_\_\_ Rate of pay: \_\_\_\_\_  
 If you are an unpaid worker, please state reason (intern, volunteer, etc.) \_\_\_\_\_  
 Employer (2): \_\_\_\_\_  
 Type of work: \_\_\_\_\_ Hours per week: \_\_\_\_\_ Rate of pay: \_\_\_\_\_  
 If you are an unpaid worker, please state reason (intern, volunteer, etc.) \_\_\_\_\_
- B. Provider Status:  
 Do you financially support another person? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If "Yes," please identify dependent(s), i.e. a relative or your own child: \_\_\_\_\_  
 \_\_\_\_\_  
 Identify the nature of support (estimated costs or other form of support) on a monthly basis:  
 \_\_\_\_\_
- C. Academic Income Status: Estimate your living costs and income for the upcoming academic year.  
 Estimated Costs: \$ \_\_\_\_\_ Estimated Income: \$ \_\_\_\_\_  
 Tuition: \$ \_\_\_\_\_ Applicant's Earnings: \$ \_\_\_\_\_  
 Books and Supplies: \$ \_\_\_\_\_ Parent Contribution: \$ \_\_\_\_\_  
 Rent and Board: \$ \_\_\_\_\_ Applicant's Savings: \$ \_\_\_\_\_  
 Transportation: \$ \_\_\_\_\_ Scholarships: \$ \_\_\_\_\_  
 Medical: \$ \_\_\_\_\_ Fellowships: \$ \_\_\_\_\_  
 Other (specify): \$ \_\_\_\_\_ Grants (Specify: PELL, state, etc.) \$ \_\_\_\_\_  
 \_\_\_\_\_  
 Military benefits: \$ \_\_\_\_\_ Student loans: \$ \_\_\_\_\_
- TOTAL COST for academic year: TOTAL INCOME for the academic year:  
 \$ \_\_\_\_\_ \$ \_\_\_\_\_  
 Expected Unmet Need: \$ \_\_\_\_\_

10. REFERENCES

One letter of recommendation is required, preferably from a teacher or school official who is well aware of your academic and personal achievements as well as your potential for future success. The letter should include comments about your present enrollment, academic status and ranking among peers. Qualities such as maturity, motivation, self-confidence, leadership, and personal commitment should also be addressed. Send the letter along with the application **no later than March 20, 2026 by 11:59 p.m.**

**Do NOT send copies of letters sent to other admission and selection committees as substitutes for this reference letter. The letter must be constructed by the writer directly in response to the above MABA-SA Scholarship Committee criteria.**

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11. PERSONAL STATEMENT

Your personal statement is a critical aspect of this application and is equivalent to a personal interview. Do not substitute personal statements addressed to other institutional admission or selection committees as they will not be accepted. General resumes will not be accepted. Include a one to two-page personal statement addressing the following elements (preferably typed, neatly handwritten is acceptable):

- |  |                                    |
|--|------------------------------------|
| A. Family and Cultural Background                                  | E. Personal Hardships              |
| B. Achievements and Leadership Abilities                           | F. Financial Need                  |
| C. Extra-curricular Activities and Personal Interest               | G. Any other relevant information. |
| D. Career and Personal goals, Personal Motto (or motto to live by) |                                    |

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12. TRANSCRIPT and STANDARIZED TEST SCORES (must be attached to application):

- Attach to application a transcript through the FALL of your senior year.
- Attach to application your SAT or ACT scores. If you were unable to take the SAT or ACT in 2025, attach to application a copy of your PSAT score taken during your Junior Year.
- Please REDACT your social security number on any document sent to MABA.

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13. CERTIFICATION

All of the above information is complete, true and correct to the best of my knowledge. I hereby give the Mexican American Bar Association of San Antonio permission to share this information for the purpose of public relations. I further certify that I will be enrolled as a FULL-TIME student, in college or trade school for the upcoming academic year. I certify that I will use the MABA-SA scholarship award exclusively toward expenses related to my attendance at college or a trade school.

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#### 14. MEDIA CONSENT FORM AND RELEASE

I understand that by submitting this scholarship application to MABA-SA, my parents, and/or legal guardians, as applicable, and I hereby grant MABA-SA and their agents the absolute right and permission to use and reproduce my image and/or likeness for any lawful purpose whatsoever, including but not limited to use in any MABA-SA publication, social media or MABA-SA website, without payment or any other consideration.

RETURN THE COMPLETED SCHOLARSHIP APPLICATIONS AND ALL ATTACHMENTS **NO LATER THAN March 20, 2026 by 11:59 p.m.** AS FOLLOWS:

EMAIL: [mabasascholarship@gmail.com](mailto:mabasascholarship@gmail.com)  
SUBJECT LINE: Completed Application/Last Name, First Name

NOTE: A member of the Scholarship Committee will respond to your email noting it was received. If you do not receive a confirmation email within 48 hours of your application submission, please contact Sammantha Rodriguez at 210-782-0620 to confirm receipt.

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